

REID Supply

200 W. DOUGLAS • SUITE 150 • PHONE 264-3343 WICHITA, KANSAS 67202

July 1, 1983

Mr. Vic Kamaith Kansas Department of Health & Environment Hazardous Waste Facility Management Section Forbes Field Topeka, Kansas 66620

RE: Reid Supply Company, Inc.-W.ch.ta Liability Insurance Certificate

Dear Mr. Kamaith:

Please find enclosed a Revised Certificate of Insurance for the above named. The certificate that we sent you in March was returned as inadequate.

We submitted this to our company, Twin City Fire Insurance Company, and they have endorsed the policy with the Hazardous Waste Facility Liability Endorsement as attached to this revised certificate. They have advised us that this is their standard procedure for meeting EPA requirements.

Should you have any further questions in reference to this account, please contact our office.

Yours truly.

Craig Smit

CS/st Encls.

cc: Mr. David Trombold Reid Supply Co., Inc. P.O. Box 11365 Wichita, Kansas 67202 EPA-ARWM/PMTS

FEB 08 1984

Region VII K.C., MO



Susurance Counselors



RCRA Records Center

Kansas Department of Health & Environment Hazardous Waste Facility Mgmt. Section Forbes Field Topeka, Kansas 66620

Attn: Vic Kamaith

W. G. MATCHETTE COMPANY

INSURED: REID SUPPLY CO., INC.

POLICY #: TXU 107609

EFFECTIVE: 3-23-83/84

#### HAZARDOUS WASTE FACILITY LIABILITY ENDORSEMENT

THIS ENDORSEMENT CERTIFIES THAT THE POLICY TO WHICH THE ENDORSEMENT IS ATTACHED PROVIDES POLLUTION LIABILITY INSURANCE COVERING BODILY INJURY AND PROPERTY DAMAGE IN CONNECTION WITH THE INSURED'S OBLIGATION TO DEMONSTRATE FINANCIAL RESPONSIBILITY UNDER 40CFR 264.147 or 265.147. THE COVERAGE APPLIES AT EPA IDENTIFICATION NUMBER.

FOR SUDDEN ACCIDENTAL OCCURRENCES.

THE LIMIT OF LIABILITY IS \$2,000,000 EACH OCCURRENCE AND ANNUAL AGGREGATE. THIS IS EXCESS OF \$500,000 BODILY INJURY AND \$250,000 PROPERTY DAMAGE LIABILITY (ANNUAL AGGREGATE) WRITTEN BY AETNA CASUALTY AND SURETY COMPANY.

EXCLUSIVE OF LEGAL DEFENSE COSTS.



# The Reid Supply Company

911 E. Indianapolis Wichita, Kansas 67211 267-1231 (AC 316) ; 950 Liberty Kansas City, Missouri 64101 842-4440 (AC 816)

March 25, 1983

U.S. Environmental Protection Agency - Region VII 324 East Eleventh Street Kansas City, MO 64106 Attn: Karen Flournoy

Reply to \_\_\_\_\_\_ office

Dear Region VII Administrator:

Enclosed are six copies of Reid Supply's RCRA Part B application and our certificate of insurance for liability.

These are provided as requested, by March 27, 1983.

Yours Truly,

David G. Trombold Hazardous Waste

and I Trombold

Coordinator

Enc.

EPA-ARWM/PMTS
MAR 3 0 1983

Region VII K.C., MO.

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# Mificate of Insurance

MATTER OF INFORMATION ONLY AND CONFERS TO THE CERTIFICATE HOLDER

NAME AND ADDRESS OF AGENCY

W. G. MATCHETTE COMPANY 200 W. Douglas, Suite 150 Wichita, Kansas 67202

NAME AND ADDRESS OF INSURED

REID SUPPLY COMPANY, INC. 911 E. Indianapolis, P.O. Box 11365 Wichita, Kansas 67202

| COMPANIE | S AFFORDING | COVERAGES |
|----------|-------------|-----------|

Twin City Fire Insurance Company

COMPANY BAETNA CASUALTY & SURETY COMPANY

COMPANY CELOS HAM

Keyion VII KG. VAND

COMPANY LETTER

This is to certify that policies of insurance listed below have been issued to the insured named above and are in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

| terms, exclusions and conditions of such policies. |  |                  |                           |  |                                       |                   |
|--|--|------------------|---------------------------|--|---------------------------------------|-------------------|
| COMPANY  | TYPE OF INSURANCE                      | POLICY NUMBER ?  | POLICY<br>EXPIRATION DATE | Limits of Liability in Thousands (000) |                                       |                   |
| LETTER   |  |                  |                           |  | EACH<br>OCCURRENCE                    | AGGREGATE         |
|  | GENERAL LIABILITY                      |                  |                           | BODILY INJURY                          | \$ 500,                               | s 500,            |
|  | X COMPREHENSIVE FORM                   |                  |                           |  |                                       |                   |
| В  | X PREMISES-OPERATIONS                  | 20 SM 110000 FGA | 10 10 00                  | PROPERTY DAMAGE                        | \$ 250,                               | \$ 250,           |
|  | EXPLOSION AND COLLAPSE HAZARD          | 30 SM 116626 FCA | 10-10-83                  |  |                                       |                   |
|  | UNDERGROUND HAZARD                     |                  |                           |  |                                       |                   |
|  | X PRODUCTS/COMPLETED OPERATIONS HAZARD |                  |                           | DODILY IN HIDY AND                     |                                       |                   |
|  | X CONTRACTUAL INSURANCE                |                  |                           | PROPERTY DAMAGE                        | \$                                    | \$                |
|  | X BROAD FORM PROPERTY                  |                  |                           | COMBINED                               |                                       |                   |
|  | INDEPENDENT CONTRACTORS                |                  |                           |  |                                       |                   |
|  | X PERSONAL INJURY                      | ,                | ă.                        | PERSONAL IN                            | JURY                                  | \$500,            |
|  | •                                      |                  |                           |  |                                       | 500,              |
|  | AUTOMOBILE LIABILITY                   |                  |                           | BODILY INJURY<br>(EACH PERSON)         | \$                                    |                   |
|  | COMPREHENSIVE FORM                     |                  |                           | BODILY INJURY                          | \$                                    |                   |
|  | OWNED                                  |                  |                           | (EACH ACCIDENT)                        |                                       |                   |
|  | HIRED                                  |                  |                           | PROPERTY DAMAGE                        | \$                                    |                   |
|  | NON-OWNED                              |                  |                           | BODILY INJURY AND PROPERTY DAMAGE      | \$                                    |                   |
|  | 570500 11050 157                       |                  |                           | COMBINED                               |                                       | in section in the |
| ^  | EXCESS LIABILITY                       | ENTL 107200      | 0.00.04                   | BODILY INJURY AND                      |                                       | 20                |
| A  | W UMBRELLA FORM                        | TXU 107609       | 3-23-84                   | PROPERTY DAMAGE                        | \$                                    | \$                |
|  | OTHER THAN UMBRELLA                    |                  |                           | COMBINED                               | 2,000,                                | 2,000,            |
|  | FORM                                   |                  |                           |  | Control of the Control of the Control |                   |
|  | WORKERS' COMPENSATION                  |                  |                           | STATUTORY                              |                                       |                   |
|  | and                                    |                  |                           |  | \$                                    |                   |
|  | EMPLOYERS' LIABILITY                   |                  |                           |  | L                                     | (EACH ACCIDENT)   |
|  | OTHER                                  |                  |                           |  |                                       |                   |
|  |  |                  |                           |  |                                       |                   |
| L  |  |                  |                           |  |                                       | \$1<br>50         |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES Cancellation of the insurance, whether by the Insurer or the insured, will be effective only upon written notice and only after the expiration of sixty (60) days after a copy of such written notice is received by the Regional Administrator(s) of the EPA Region(s) in which the facility(ies) is (are) located.

NAME AND ADDRESS OF CERTIFICATE HOLDER

EPA Region 7 Director Kansas City, Missouri Ma.

March 23, 1983

G. MATCHETTE COMPANY

HORIZED REPRESENTATIVE

cord

THIS CERTIFICATE IS ISSU

911 E. Indianapolis, P.O. Box 11365

MATTER OF INFORMATION ONLY AND CONFER

TS UPON THE CERTIFICATE HOLDER

NAME AND ADDRESS OF AGENCY

NAME AND ADDRESS OF INSURED

W. G. MATCHETTE COMPANY 200 W. Douglas, Suite 150 Wichita, Kansas 67202

REID SUPPLY COMPANY, INC.

Wichita, Kansas 67202

COMPANIES AFFORDING COVERAGES

Twin City Fire Insurance Company

COMPANY B

B AETNA CASUALTY & SURETY COMPANY

COMPANY C

Region VII ic

COMPANY LETTER

This is to certify that policies of insurance listed below have been issued to the insured named above and are in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.

| COMPANY |  | Pay and Millians a | POLICY          | Limits of Liability in Thousands (000)                             |                    |                    |
|---------|--|--------------------|-----------------|--|--------------------|--------------------|
| LETTER  | TYPE OF INSURANCE  | POLICY NUMBER      | EXPIRATION DATE |  | EACH<br>OCCURRENCE | AGGREGATE          |
| В       | GENERAL LIABILITY  COMPREHENSIVE FORM PREMISES—OPERATIONS EXPLOSION AND COLLAPSE HAZARD  | 30 SM 116626 FCA   | 10-10-83        | BODILY INJURY PROPERTY DAMAGE                                      | s 500,<br>s 250,   | s 500,<br>s 250,   |
|         | UNDERGROUND HAZARD  PRODUCTS COMPLETED OPERATIONS HAZARD  CONTRACTUAL INSURANCE BROAD FORM PROPERTY DAMAGE INDEPENDENT CONTRACTORS |                    |                 | BODILY INJURY AND<br>PROPERTY DAMAGE<br>COMBINED                   | \$ `               | S                  |
|         | E PERSONAL INJURY  |                    | 4               | PERSONAL, IN   | JURY               | <sup>\$</sup> 500, |
|         | COMPREHENSIVE FORM OWNED   |                    |                 | BODILY INJURY<br>(EACH PERSON)<br>BODILY INJURY<br>(EACH ACCIDENT) | \$                 |                    |
|         | HIRED NON-OWNED  |                    |                 | PROPERTY DAMAGE  BODILY INJURY AND PROPERTY DAMAGE COMBINED        | \$                 |                    |
| A       | EXCESS LIABILITY    MBRELLA FORM   OTHER THAN UMBRELLA FORM  | TXU 107609         | 3-23-84         | BODILY INJURY AND PROPERTY DAMAGE COMBINED                         | 2,000,             | s<br>2,000,        |
|         | WORKERS' COMPENSATION and  |                    |                 | STATUTORY  |                    |                    |
|         | EMPLOYERS' LIABILITY   |                    |                 |  | \$                 | (EACH ACCIDENT)    |
|         | OTHER  |                    |                 |  |                    |                    |

ill be effective only upon written notice and only after the expiration of sixty (60) days after copy of such written notice is received by the Regional Administrator(s) of the EPA Region(s) n which the facility(ies) is (are) located.

Cancellation: About Associated Above Above

NAME AND ADDRESS OF CERTIFICATE HOLDER

EPA Region 7 Director Kansas City, Missouri DATE ISSUED: March 23, 1983

G. MATCHETTE COMPANY

THORIZED REPRESENTATIVE

# UNION NATIONAL BANK

#### WICHITA, KANSAS

#### IRREVOCABLE LETTER OF CREDIT

| -      |       |       |        |          |        |
|--------|-------|-------|--------|----------|--------|
| U.S. E | nviro | menta | al Pro | otection | Agency |
| Region | VII   | -325  | East   | Eleventl | n      |
| Kansas | City  | , MO  | 6410   | )1       |        |

, 19\_83 May 1

Karen Flournoy Atten:

ALL DRAFTS DRAWN MUST BE MARKED: DRAWN UNDER U. N. B. CREDIT NO. 83-05

GENTLEMEN:

WE HEREBY ESTABLISH OUR IRREVOCABLE LETTER OF CREDIT IN YOUR FAVOR FOR ACCOUNT OF The Reid Supply Company, 911 East Indianapolis, Wichita, KS 67211

UP TO THE AGGREGATE AMOUNT OF NINE THOUSAND THREE HUNDRED THIRTY FOUR AND 50/100. (\$9,334.50)

AVAILABLE BY YOUR DRAFTS DRAWN AT SIGHT

ON Union National Bank of Wichita

BELOW COVERING\_

PACARRAGIAN KASARARA BARARAKA BARARAKA BAKARAKARAKA BAKARAKA PALAKAKA PALAWAKA \_\_

Closing expense should The Reid Supply Company discontinue operations as an authorized storage disposal waste facility.

DOCUMENTS REQUIRED:

Certified statement from U.S. Environmental Protection Agency that default in permit has occured regarding closure of storage disposal waste facility.

NOTIFY:

Walter Trombold, President of The Reid Supply, Wichita Kansas and M.E. McMillan, Vice President of Union National Bank, Wichita, Kansas

DRAFTS DRAWN UNDER THIS LETTER OF CREDIT MUST BE DRAWN AND NEGOTIATED NOT LATER THAN-5-1-84

THE AMOUNT OF ANY DRAFT DRAWN UNDER THIS CREDIT MUST. CONCURRENTLY WITH NEGOTIATION. BE ENDORSED ON THE REVERSE SIDE HEREOF, AND THE PRESENTMENT OF ANY SUCH DRAFT SHALL BE A WARRANTY BY THE NEGOTIATING BANK THAT SUCH ENDORSEMENT HAS BEEN MADE AND THAT DOCUMENTS HAVE BEEN FORWARDED AS HEREIN REQUIRED. EXCEPT SO FAR AS OTHERWISE EXPRESSLY STATED HEREIN. THIS CREDIT IS SUBJECT TO THE "UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS, 1974 REVISION. INTERNATIONAL CHAMBER OF COMMERCE BROCHURE NO. 290." WE HEREBY AGREE WITH THE DRAWERS ENDORSERS AND BONA FIDE HOLDERS OF DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS CREDIT THAT THE SAME SHALL BE DULY HONORED ON DUE PRESENTATION AND DELIVERY TO DRAWEE OF DOCUMENTS AS SPECIFIED.

Yours Very Truly,

UNION NATIONAL BANK WICHITA, KANSAS

McMillan, Vice President

AUTHORIZED SIGNATURE Marjorie Herwig, Asst. Vice President



WICHITA, KANSAS

#### IRREVOCABLE LETTER OF CREDIT

| U.S. Environmental Protection Agency |
|--------------------------------------|
| Region VII -325 East Eleventh        |
| Kansas City, MO 64101                |

Atten: Karen Flournoy

ALL DRAFTS DRAWN MUST BE MARKED: DRAWN UNDER U. N. B. CREDIT NO. 83-05

GENTLEMEN:

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ON Union National Bank of

Wichita
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EXCEPT SO FAR AS OTHERWISE EXPRESSLY STATED HEREIN. THIS CREDIT IS SUBJECT TO THE "UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS. 1914 REVISION. INTERNATIONAL CHAMBER OF COMMERCE BROCHURE NO. 296."

WE HEREBY AGREE WITH THE DRAWERS, ENDORSERS AND BONA FIDE HOLDERS OF DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS CREDIT THAT THE SAME SHALL BE DULY HONORED ON DUE PRESENTATION AND DELIVERY TO DRAWEE OF DOCUMENTS AS SPECIFIED.

Yours Very Truly.

UNION NATIONAL BANK WICHITA, KANSAS

M.E. McMillan, Vice President

Marjorie Herwig, Asst. Vice President

### UNION NATIONAL BANK

WICHITA, KANSAS

#### IRREVOCABLE LETTER OF CREDIT

| U.S. Environmental Protection | n Agency   |
|-------------------------------|------------|
| Region VII -325 East Elever   | th         |
| Kansas City, MO 64101         | a spirming |

May 1 , 19 83

Atten:

Karen Flournoy

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BELOW COVERING\_\_\_

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Yours Very Truly,

UNION NATIONAL BANK WICHITA, KANSAS

M.E. McMillan, Vice President

Marjorie Herwig, Asst. Vice President

### UNION NATIONAL BANK

WICHITA, KANSAS

#### IRREVOCABLE LETTER OF CREDIT

| U.S. Environmental Protection Agency | 7 |
|--------------------------------------|---|
| Region VII -325 East Eleventh        | , |
| Kansas City, MO 64101                | 1 |

May 1

Atten: Karen Flournoy

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BELOW COVERING

MANAGOR ANTARA MANAGARAN DEPORTA DEPORTA DE LA SENTANDA DE LA SENT

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NOTIFY:

Walter Trombold, President of The Reid Supply, Wichita Kansas and M.E.McMillan, Vice President of Union National Bank, Wichita, Kansas

drafts drawn under this letter of credit must be drawn and negotiated not later than 5-1-84

THE AMOUNT OF ANY DRAFT DRAWN UNDER THIS CREDIT MUST. CONCURRENTLY WITH NEGOTIATION, BE ENDORSED ON THE REVERSE SIDE HEREOF, AND THE PRESENTMENT OF ANY SUCH DRAFT SHALL BE A WARRANTY BY THE NEGOTIATING BANK THAT SUCH ENDORSEMENT HAS BEEN MADE AND THAT DOCUMENTS HAVE BEEN FORWARDED AS HEREIN REQUIRED.

EXCEPT SO FAR AS OTHERWISE EXPRESSLY STATED HEREIN. THIS CREDIT IS SUBJECT TO THE "UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS. 1974 REVISION, INTERNATIONAL CHAMBER OF COMMERCE BROCHURE NO. 29."

WE HEREBY AGREE WITH THE DRAWERS. ENDORSERS AND BONA FIDE HOLDERS OF DRAFTS DRAWN UNDER AND INCOMPLIANCE WITH THE TERMS OF THIS CREDIT THAT THE SAME SHALL BE DULY HONORED ON DUE PRESENTATION AND DELIVERY TO DRAWEE OF DOCUMENTS AS SPECIFIED.

Yours Very Truly

UNION NATIONAL BANK WICHITA, KANSAS

M.E. McMillan, Vice President

Marjorie Herwig, Asst. Vice President